

CONNECTICUT STATE DEPARTMENT OF EDUCATION  
BUREAU OF HEALTH AND NUTRITION SERVICES AND  
CHILD/FAMILY/SCHOOL PARTNERSHIPS  
25 INDUSTRIAL PARK ROAD  
MIDDLETOWN, CONNECTICUT 06457-1543

**TO:** National School Lunch Sponsors

**FROM:** Maureen B. Staggenborg, Director - Child Nutrition Programs

**DATE:** November 7, 2005

**SUBJECT:** Operational Memorandum # 04-06  
State Match Advance Payment

State Match advance payments for school year 2005-2006 have been processed and mailed to sponsors of the National School Lunch Program (NSLP). The calculations were based on 75% of the amount of the state match payment that each sponsor received last year. A copy of the list of payment amounts are enclosed for your information. The final payments will be based on actual lunch counts for the prior year and sent out in April 2006.

The advance payment and final payment checks will have the following identification information on the check stub:

Public Sponsors: PUBSTMCH 11000-16072  
Private Sponsors: PRVSTMCH 11000-16072

Questions regarding this memorandum may be directed to:

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