

CONNECTICUT STATE DEPARTMENT OF EDUCATION  
BUREAU OF HEALTH AND NUTRITION SERVICES AND  
CHILD/FAMILY/SCHOOL PARTNERSHIPS  
25 INDUSTRIAL PARK ROAD  
MIDDLETOWN, CONNECTICUT 06457-1520

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TO: National School Lunch Program and School Breakfast Program Sponsors

FROM: Charlene Russell-Tucker, Chief  
Bureau of Health and Nutrition Services and Child/Family/School Partnerships

DATE: October 23, 2006

SUBJECT: Operational Memorandum #04-07  
**State Match Advance Payment**

State Match advance payments for school year 2006-2007 have been processed and mailed to sponsors of the National School Lunch Program (NSLP). The calculations were based on 75% of the amount of the state match payment that each sponsor received last year. A copy of the list of payment amounts are enclosed for your information. The final payments will be based on actual lunch counts for the prior year, and sent out in April 2007.

The advance payment and final payment checks will have the following identification information on the check stub:

Public Sponsors: PUBSTMCH 11000-16072  
Private Sponsors: PRVSTMCH 11000-16072

Questions regarding this memorandum may be directed to:

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Important: This is a numbered Operational Memorandum that contains important program information. Please read carefully and retain in a binder for your future reference. Operational Memoranda are also posted on the Child Nutrition website: <http://www.state.ct.us/sde/deps/nutrition/SchoolNutrIndex.htm>