



**STATE OF CONNECTICUT**  
DEPARTMENT OF EDUCATION



**TO:** Sponsors of the National School Lunch, School Breakfast, and Special Milk Programs

**FROM:** Paul F. Flinter, Chief  
Bureau of Health/Nutrition, Family Services and Adult Education

**DATE:** November 2, 2007

**SUBJECT: Operational Memorandum # 3-08**  
Revised Addendum B - HUSKY Plan

Enclosed is a revised Addendum B which is used by school food authorities to help promote the HUSKY children’s insurance program. Addendum B addresses the two plans that are part of HUSKY – Plan A and Plan B. Additionally, the calling hours for the HUSKY Information Hotline have changed so the Addendum references the hours of 8:30 a.m. - 6 p.m. Monday-Friday; and 10:00 a.m. - 2 p.m. Saturday.

Questions may be directed to:

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Enclosure