



STATE OF CONNECTICUT
DEPARTMENT OF EDUCATION



TO: Sponsors of the National School Lunch and Breakfast Programs

FROM: Paul F. Flinter, Chief
Bureau of Health/Nutrition, Family Services and Adult Education

DATE: January 18, 2008

SUBJECT: Operational Memorandum # 6-08
Annual Report of Verification

Enclosed please find the Verification Summary Report and instruction sheet for reporting 2007-2008 school year data. This report is similar in format to last year's submission. Please note that this form must be filed by *all* National School Lunch Program and School Breakfast Program sponsors, including all residential child care institutions and all Provision 2 sponsors. One report per sponsor must be submitted to the Child Nutrition Programs no later than **February 28, 2008**. **Note:** *Failure to submit the report by the due date could lead to the withholding of your Child Nutrition Programs claims for reimbursements.*

If there are questions concerning verification, please contact Teri Dandeneau at teri.dandeneau@ct.gov or 860-807-2079.

PFF:tdd

Enclosure