



**STATE OF CONNECTICUT**  
DEPARTMENT OF EDUCATION



**OPERATIONAL MEMORANDUM**

**TO:** Sponsors of School Child Nutrition Programs

**FROM:** Cheryl Resha, Education Manager  
Bureau of Health/Nutrition, Family Services and Adult Education

**DATE:** August 15, 2008

**SUBJECT: Operational Memorandum #22-08**  
**Rates of Reimbursement for School Year July 1, 2008 – June 30, 2009**

<u>National School Lunch Program</u>	<u>State ID</u>	<u>Regular Rates</u>	<u>Severe Need Rates*</u>
Paid	20560	.24	.26
Reduced	20560	2.17	2.19
Free	20560	2.57	2.59

\* In districts participating in the National School Lunch Program with 60% or more free and reduced participation during the second prior year.

<u>School Breakfast Program</u>	<u>State ID</u>	<u>Regular Rates</u>	<u>Severe Need Rates*</u>
Paid	20508	.25	.25
Reduced	20508	1.10	1.38
Free	20508	1.40	1.68

\*Severe Need Rates are available to schools where, in the second prior year, 40% or more of the students received lunches free or at a reduced price.

<u>Special Milk Program</u>	<u>State ID</u>	<u>Rate</u>
	20500	.1825*

\*Per half pint. If the program serves milk free of charge to eligible students, those milks will be reimbursed at the average cost per ½ pint of milk.

<u>After-School Snack Program</u>	<u>State ID</u>	<u>Rate</u>
Paid	included in 20560	.0600
Reduced	included in 20560	.3500
Free	included in 20560	.7100

Important: This is a numbered Operational Memorandum that contains important program information. Please read carefully and retain in a binder for your future reference. Operational Memoranda are also posted on the Child Nutrition website: <http://www.sde.ct.gov/sde/cwp/view.asp?a=2626&q=320676>.

**The Commodity Assistance Rate for this period is: \$ .2075.**

As a reminder, LEAs must set reduced price charges for lunch, breakfast and/or after school snacks at or below the maximum reduced price allowed by regulations. **These rates must not exceed a charge of 40 cents per lunch; 30 cents per breakfast; and 15 cents for after school snacks.**

Questions pertaining to this memorandum may be directed to:

- Teri Dandeneau 860-807-2079 [teri.dandeneau@ct.gov](mailto:teri.dandeneau@ct.gov)
- Bob Zwack 860-807-2081 [robert.zwack@ct.gov](mailto:robert.zwack@ct.gov)

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