

Summer Food Service Program (SFSP)

RENEWAL OPTION AMENDMENT FOR SFSP INVITATION FOR BID AND CONTRACT

Duration of Contract. The initial term of this agreement commences on _____ and continues until May 31, 20__ [this date may be no more than one year from the date the agreement commences], unless terminated by either party as hereinafter provided. The agreement is subject to four (4) additional one-year renewals upon the consent of both parties. The contract cannot be assigned or otherwise transferred or conveyed by either party without the written consent of the other.

The SFSP sponsor or the food service management company (FSMC) may terminate the contract, for cause, including the FSMC’s noncompliance with contract terms by giving sixty (60) days written notice by registered/return receipt requested mail.

The Connecticut State Department of Education shall be notified immediately of termination action and reason for termination.

The contract may be extended by the SFSP sponsor and the FSMC under the rules and regulations prescribed by the Commissioner of Education and federal regulations, as prescribed by the United States Department of Agriculture.

Availability of Funds. Every payment obligation of the SFSP sponsor under this contract is conditional upon the availability of funds appropriated or allocated for the payment of such obligation. If funds are not allocated and available for the continuance of this contract, this contract may be terminated by the SFSP sponsor at the end of the period for which funds are available. No liability shall accrue to the SFSP sponsor in the event this provision is exercised, and the SFSP sponsor shall not be obligated or liable for any future payments or for any damages as a result of termination under this paragraph.

State the percent and amount of increase in the per meal cost for breakfast, lunch/supper and supplement (snack) or indicate if your company chooses to use the consumer price index (CPI).

CPI: Yes No – *Complete the chart below.*

Renewal Option	Breakfast		Lunch/Supper		Supplement (Snack)	
	% Increase	\$ Unit Price	% Increase	\$ Unit Price	% Increase	\$ Unit Price
Year 2						
Year 3						
Year 4						
Year 5						

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To file a program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form](#), (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: program.intake@usda.gov.

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For more information on the SFSP, visit the CSDE's [SFSP](#) and [FSMC Contracts](#) Web pages, or contact Caroline Cooke at caroline.cooke@ct.gov or 860-807-2144, Connecticut State Department of Education, Bureau of Health/Nutrition, Family Services and Adult Education, 25 Industrial Park Road, Middletown, CT 06457.

This form is available in PDF at www.sde.ct.gov/sde/lib/sde/pdf/deps/nutrition/FSMC/SFSPrenewaloption.pdf and a Word document at www.sde.ct.gov/sde/lib/sde/word_docs/deps/nutrition/fsmc/SFSPrenewaloption.doc.