



## THE GOVERNOR'S SUMMER READING CHALLENGE

### Students and Families:

To learn more, ask your teacher, principal, or school or public librarian,  
or contact the Connecticut State Department of Education  
at 860-713-6751 or [www.ct.gov/sde](http://www.ct.gov/sde).

NAME \_\_\_\_\_

GRADE \_\_\_\_\_

SCHOOL \_\_\_\_\_

TOWN \_\_\_\_\_

MY FAVORITE BOOK WAS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I LIKED THIS BOOK BECAUSE \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

# CONNECTICUT READS 2015

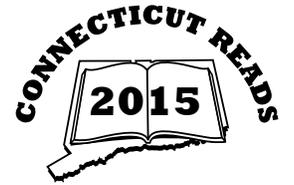
## THE GOVERNOR'S SUMMER READING CHALLENGE



## SUMMER READING JOURNAL



# EVERY HERO HAS A STORY



**The Governor's  
Summer Reading  
Challenge**

**TITLE OF BOOK**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_
- 6. \_\_\_\_\_
- 7. \_\_\_\_\_
- 8. \_\_\_\_\_
- 9. \_\_\_\_\_
- 10. \_\_\_\_\_
- 11. \_\_\_\_\_
- 12. \_\_\_\_\_
- 13. \_\_\_\_\_
- 14. \_\_\_\_\_
- 15. \_\_\_\_\_

- 16. \_\_\_\_\_
- 17. \_\_\_\_\_
- 18. \_\_\_\_\_
- 19. \_\_\_\_\_
- 20. \_\_\_\_\_
- 21. \_\_\_\_\_
- 22. \_\_\_\_\_
- 23. \_\_\_\_\_
- 24. \_\_\_\_\_
- 25. \_\_\_\_\_
- 26. \_\_\_\_\_
- 27. \_\_\_\_\_
- 28. \_\_\_\_\_
- 29. \_\_\_\_\_
- 30. \_\_\_\_\_

**TOTAL NUMBER OF BOOKS READ** \_\_\_\_\_