

**CONNECTICUT STATE DEPARTMENT OF EDUCATION  
Academic Office**

**Career and Technical Education (CTE)**

**District Information Form  
Carl D. Perkins Program Review  
2016-2017**

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High School: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

High School Web site: \_\_\_\_\_

Superintendent: \_\_\_\_\_

Principal: \_\_\_\_\_

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Perkins Administrator: \_\_\_\_\_

E-mail: \_\_\_\_\_

Phone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

E-mail: \_\_\_\_\_

Phone #: \_\_\_\_\_ Fax #: \_\_\_\_\_