

**CONNECTICUT STATE DEPARTMENT OF EDUCATION
BUREAU OF HEALTH AND NUTRITION SERVICES AND CHILD/ FAMILY/SCHOOL
PARTNERSHIPS
25 INDUSTRIAL PARK ROAD
MIDDLETOWN, CONNECTICUT 06457**

TO: Sponsors of Child Nutrition Programs

FROM: Maureen B. Staggenborg, Director
Child Nutrition Programs

DATE: July 19, 2004

SUBJECT: **Operational Memorandum # 17-04
Rates of Reimbursement for School Year July 1, 2004 – June 30, 2005**

| <u>National School Lunch Program</u> | <u>State ID</u> | <u>Regular Rates</u> | <u>Safety Net Rates*</u> |
|--------------------------------------|-----------------|----------------------|--------------------------|
| Paid | 20560 | .21 | .23 |
| Reduced | 20560 | 1.84 | 1.86 |
| Free | 20560 | 2.24 | 2.26 |

* In districts participating in the National School Lunch Program with 60% or more free and reduced participation during the second prior year.

| <u>School Breakfast Program</u> | <u>State ID</u> | <u>Regular Rates</u> | <u>Severe Need Rates</u> |
|---------------------------------|-----------------|----------------------|--------------------------|
| Paid | 20508 | .23 | .23 |
| Reduced | 20508 | .93 | 1.17 |
| Free | 20508 | 1.23 | 1.47 |

Severe Need Rates are available to schools where, in the second prior year, 40% or more of the students received lunches free or at a reduced price.

| <u>Special Milk Program</u> | <u>State ID</u> | <u>Rate</u> |
|-----------------------------|-----------------|-------------|
| | 20500 | .17 * |

* Per half pint. If the program serves milk free of charge to eligible students, those milks will be reimbursed at the dairy charge.

| <u>Afterschool Snack Program</u> | <u>State ID</u> | <u>Rate</u> |
|----------------------------------|-------------------|-------------|
| Paid | included in 20560 | .05 |
| Reduced | included in 20560 | .30 |
| Free | included in 20560 | .61 |

The Commodity Assistance Rate for this period is not available at this time.

Important: This is a numbered Operational Memorandum that contains important program information. Please read carefully and retain in a binder for your future reference. Electronic copies may be requested from the Child Nutrition Programs Office.