



School Nutrition: Recipe for Success!

School Nutrition Program Conference and SNACT Industry & Commodity Processing Food Show

Date: Sept. 24, 2009

Time: 7:45 am –4:15 pm

**Location: Crowne Plaza Hotel,
Cromwell, CT**

Directions to hotel: Take I-91 North or South to Exit 21. Turn LEFT off of the exit. Hotel is on the left.

Cost Per Person: \$45.00

Registration Deadline: September 14, 2009

Note: You must register in advance if you plan to attend the School Nutrition Conference.

New! ~~~~~
Prior to the conference, registrants will be sent an e-mail with the Web site of where to download all conference materials. **NO HANDOUTS** will be provided at the conference and breakout sessions. Therefore, you **MUST** include an e-mail address with this registration form.

Sponsored by:

- ❖ The Connecticut State Department of Education
- ❖ The Connecticut State Department of Administrative Services
- ❖ The Connecticut Department of Agriculture
- ❖ The School Nutrition Association of CT (SNACT)

Target Audience:

School Food Service Directors, Managers, Determining Officials, and Verifying Officials. Business Managers who are targeted for a CRE Administrative Review of the National School Lunch Program may also attend. (Note: Preparing for a **CRE Administrative Review** will be covered during this conference.)

Areas to be covered:

- Preparing for a **CRE Administrative Review**. (A must for sponsors who will have a CRE Administrative Review during school year 2009-2010.)
- Verification and Ameliorative Action Review
- Food Safety and HACCP Plans
- Common Problems with School Meals Initiative
- Common Problems with Free and Reduced Price Meal Application Processing

For more information, refer to the complete agenda attached.

Questions???

Registration questions? Contact Linda Hubeny at 860-256-2910
Food Show questions? Contact Cindy Brooks at 203-888-4513
Content questions? Contact: Teri Dandeneau at teri.dandeneau@ct.gov

CEUs:

Morning session including Food Show - SNA approved for 3.5 CEUs.

Afternoon session - SNA approved for 2.5 CEUs.

Don't forget to include an E-mail address below.

Detach this portion and mail registration form by **September 14** to:

Linda Hubeny
Food Distribution Programs
18-20 Trinity St.
Hartford, CT 06106

Registration questions?
Contact Linda at 860-256-2910

Name: _____

Title: _____

School District: _____

Phone: _____ **E-mail:** _____

Please check box below. Make **checks payable** to: **Treasurer State of Connecticut**

- Will be attending Meeting and Food Show. (Include check for \$45.00.)
- Will be attending Food Show only.