Purpose: To provide an incentive for increasing the number of Open Choice students by funding capital expenditures that are linked to servicing the increased number of Open Choice students for improving the educational experiences at schools that participate in the Open Choice program in the Sheff Region.

Public Act 14-217 section 100

Applications Due: April 17, 2015
Published: February 27, 2015
Information Session: March 12, 2015
RFP # 805
The State of Connecticut Department of Education is committed to a policy of equal opportunity/affirmative action for all qualified persons. The Department of Education does not discriminate in any employment practice, education program, or educational activity on the basis of race, color, religious creed, sex, age, national origin, ancestry, marital status, sexual orientation, gender identity or expression, disability (including, but not limited to, intellectual disability, past or present history of mental disability, physical disability or learning disability), genetic information, or any other basis prohibited by Connecticut state and/or federal nondiscrimination laws. The Department of Education does not unlawfully discriminate in employment and licensing against qualified persons with a prior criminal conviction. Inquiries regarding the Department of Education’s nondiscrimination policies should be directed to:

Levy Gillespie  
Equal Employment Opportunity Director  
State of Connecticut Department of Education  
25 Industrial Park Road  
Middletown, CT 06457  
860-807-2101  
Levy.Gillespie@ct.gov

AN EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER
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Purpose: To provide an incentive for increasing the number of Open Choice students by funding capital expenditures that are linked to servicing the increased number of Open Choice students for improving the educational experiences at schools that participate in the Open Choice Program in the Sheff Region.

Additionally the grant is to encourage Open Choice districts to accept a group or cohort of new students who would progress through the district’s grades together, thus decreasing the social isolation of a smaller, disparate group of students and enable Open Choice districts to provide social support services on a more effective and cost-efficient basis.

Section III

Eligibility

To be eligible for a grant, a district must increase the number of students participating in the Open Choice Program during the 2015-16 school year by twelve (12) or more over the number that participated during the 2014-15 school year.

Eligibility Requirements for 2015-16:

Although Open Choice is a statewide program, only those school districts participating in the Open Choice Program in the Sheff Region, that contribute to the state meeting the goals of the Sheff Phase III Stipulation and Order, are eligible to apply for funding through this grant. A list of eligible applicants is located in Appendix A. The CSDE shall conduct site visits of all districts that receive funding pursuant to this grant. Districts that do not respond to requests to schedule a site visit, or otherwise decline to participate, may jeopardize their current year’s funding and will be ineligible for future funding.
Section IV Funding

The General Assembly has appropriated $750,000 for the Open Choice capital expenditure projects. This funding is in addition to, not in place of, the Open Choice grants that are currently funded on a tiered basis depending on the district’s level of participation in the program. Open Choice Capital Cost Grants will be awarded on a competitive basis upon the CSDE’s approval of the grant application and the district’s declaration of at least twelve (12) additional seats for Open Choice students for the 2015-16 academic year above the 2014-15 declaration.

Districts can apply for funding up to $75,000 in capital expenditures. The funding should focus on one school building. Preference will be given to schools that were not awarded Open Choice Capital Cost grant funds during 2014-15, although schools that received the grant last year are also eligible to apply.

The CSDE will give preference to districts that link the capital grant funding to the other Open Choice grants such as the Academic, Student and Social Support Grant or agree to take a cohort of students that are in that school.

Funding is contingent upon the approval of the State Bond Commission.

Section V Allowable Costs

Districts may use the funds for a variety of purposes related to the increased educational services demand arising out of increasing the number of Open Choice students.

These purposes may include, but are not limited to:

- renovating classrooms to be used for full day kindergarten or Pre-K classes that will include Open Choice students and the entire school community;
- expanding a school library that will serve the Open Choice students;
- updating middle or high school science labs;
- purchasing furniture, fixtures and equipment;
- developing a multi-media lab that would allow students to create presentations relating to diversity and other topics; and
- purchasing technology hardware. However, this is not a software or technology grant and technology purchases should be no more than 10% of the total grant award.

Indirect costs are not allowable for this grant.

The CSDE may approve other costs upon request. Contact the CSDE program manager prior to submitting the grant application if your district plans to expend funds on items or services that are not similar to those listed above. Funds must be used to supplement, not supplant, the district’s educational offerings. All budgeted expenses must clearly support the proposed capital improvements.
Section VI  Grant Period

The CSDE shall award this grant for fiscal year 2015-16. The CSDE anticipates that the grant period will begin July 1, 2015, and shall conclude June 30, 2016. Grantees must submit status reports on January 22, 2016, and July 15, 2016. Grantees must not assume automatic renewal of this grant. Funding is dependent upon available funds, sustaining and/or increasing participation in the Open Choice Program, successful site visit reviews, submission of acceptable and complete interim and final reports and other factors affecting the quality or delivery of services.

Section VII  Submission Requirements

A completed application packet (original and an electronic copy) must include: a copy of the signed approved district’s seat declaration form; cover page; program narrative; ED 114; budget narrative; Affirmative Action Plan Certification; and the Standard Statement of Assurances. IRRESPECTIVE OF THE POSTMARK DATE AND THE MEANS OF TRANSMITTAL, districts must submit applications no later than 3:00 p.m. on April 17, 2015. The CSDE will not accept facsimile copies of the application. An electronic copy of the grant must be submitted to Ann R. Gaulin at ann.gaulin@ct.gov by 3:00 p.m. on April 17, 2015. The CSDE will not allow grant extensions.

Mail or hand deliver one signed original application to:

Sonya Efianayi
RSCO/Sheff Office Room 227
Connecticut State Department of Education
165 Capitol Avenue
Hartford, Connecticut 06106

Section VIII  Review of Proposals and Grant Awards

The CSDE will award this grant to eligible districts on a competitive basis, in amounts to be determined as described in Section IV, provided the applicant’s proposal meets the criteria described in this grant application. The CSDE reserves the right to request additional information from applicants prior to making the award, including information about both program and cost effectiveness. Pursuant to this application, The CSDE will grant awards only to applicants that will assist in achieving court ordered goals in the stipulated agreement in the case of Sheff v. O’Neill. All awards are subject to the availability of funds.

Section IX  Freedom of Information Act

All of the information contained in a proposal submitted in response to this RFP is subject to the provisions of the Freedom of Information Act (FOIA), Connecticut General Statutes, Section 1-200 et seq. The FOIA declares that except as provided by federal law or state statute, records maintained or kept on file by any public agency (as defined in the statute) are public records and every person has the right to inspect such records and receive a copy of such records.
The grantee has complete management control of this grant. While the CSDE staff may be consulted for their expertise, they will not be directly responsible for the selection of sub-grantees or vendors nor will they be directly involved in the expenditure and payment of funds.

All bidders are hereby notified that the grant to be awarded is subject to contract compliance requirements as set forth in Connecticut General Statutes Sections 4a-60 and 4a-60a and Sections 4a-68j-1 et seq. of the Regulations of Connecticut State Agencies.

Furthermore, the grantee must submit periodic reports of its employment and subcontracting practices in such form, in such manner and at such time as may be prescribed by the Commission on Human Rights and Opportunities.

<table>
<thead>
<tr>
<th>February 27, 2015</th>
<th>March 12, 2015 CT State Dept. of Ed 165 Capitol Avenue Hartford, CT 06106 9:00 am – 10:00 am Room 307B</th>
<th>Information Session RSVP to Ann Gaulin @ <a href="mailto:ann.gaulin@ct.gov">ann.gaulin@ct.gov</a> no later than March 6, 2015.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Application Due Date</td>
<td>April 17, 2015</td>
<td></td>
</tr>
</tbody>
</table>

If you have any questions about this grant, please contact Ann R. Gaulin, Program Manager, at ann.gaulin@ct.gov.
OPEN CHOICE CAPITAL GRANT
(SHEFF REGION)

Application Packet
## COVER PAGE

Connecticut State Department of Education  
RSCO/Sheff Office  
Hartford, Connecticut  
GRANT APPLICATION FY **2015-16**  
OPEN CHOICE CAPITAL GRANT (SHEFF REGION)

<table>
<thead>
<tr>
<th>Name of Applicant District</th>
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<tbody>
<tr>
<td>Town Code</td>
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<tr>
<td>Contact Person’s Name and Title</td>
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<tr>
<td>Address</td>
<td></td>
</tr>
<tr>
<td>Phone</td>
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<td>Fax</td>
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<td>E-mail</td>
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<tr>
<td>Funds Requested</td>
<td></td>
</tr>
<tr>
<td>Name of Superintendent</td>
<td></td>
</tr>
</tbody>
</table>

I hereby certify that the information contained in this application is true and accurate to the best of my knowledge and belief.

Signature:  

<table>
<thead>
<tr>
<th>Date</th>
</tr>
</thead>
</table>


Program Narrative

Target School: ____________________________________________________________

Target Cohort for the School (include number of students): ______________________

Seat Declarations
List and provide documentation of the district’s Open Choice enrollment and seat declarations for the following years:
2013-14 __________ actual Oct. 1, 2013 enrollment
2015-16 __________ number of seats declared for 2015-16

1. Describe the need to be addressed with this funding. How did you determine there was a need in this area? Please provide data as evidence of these needs.

2. Describe the capital improvement, which you will implement, including the research base and other evidence of effectiveness that supports the strategy. Please include a timeline for implementation and a description of the population to be served.

3. What is (are) your intended outcome(s)?

4. How is your capital improvement connected to your Open Choice Academic, Student and Social Support grant?

5. Will the funds support the school in taking a cohort of students each year?
CT CL ASSIFICATION:          FUND: 12052  SPID: 43583  PROGRAM: 82159  
CHARTFIELD 1: 170060  CHARTFIELD 2: 

GRANT TITLe: Sheff Settlement  
PROJECT TITLE: Open Choice Capital Grant (Sheff Region)  
CORE-CT CLASSIFICATION:  
BUDGET REFERENCE: 

GRANT PERIOD: 7/01/15 – 6/30/16  
AMOUNT: $  

<table>
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<th>CODES</th>
<th>DESCRIPTIONS</th>
<th>BUDGET AMOUNT</th>
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</thead>
<tbody>
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<td>300</td>
<td>Purchased Professional &amp; Technical Services</td>
<td></td>
</tr>
<tr>
<td>700</td>
<td>Property</td>
<td></td>
</tr>
<tr>
<td>TOTAL</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

_____________ ORIGINAL REQUEST DATE  
_____________ REVISED REQUEST DATE  
DEPARTMENT OF EDUCATION  
PROGRAM MANAGER AUTHORIZATION  
DATE OF APPROVAL  

Connecticut State Department of Education  
RSCO/Sheff Office  
Open Choice Capital Grant (Sheff Region)
## Budget Narrative

<table>
<thead>
<tr>
<th>CODE</th>
<th>OBJECT</th>
<th>AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>300</td>
<td>PURCHASED PROFESSIONAL/TECHNICAL SERVICES: Services, which by their nature can be performed only by persons or firms with specialized skills and knowledge. While a product may or may not result from the transaction, the primary reason for the purchase is the services provided. Included are the services of architects, engineers, auditors, dentists, medical doctors, lawyers, consultants, teachers, accountants, etc.</td>
<td></td>
</tr>
<tr>
<td>700</td>
<td>PROPERTY: Expenditures for acquiring fixed assets, including land or existing buildings, improvements of grounds, initial equipment, additional equipment, and replacement of equipment.</td>
<td></td>
</tr>
<tr>
<td></td>
<td><strong>TOTAL AMOUNT</strong></td>
<td></td>
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</tbody>
</table>
CERTIFICATION THAT A CURRENT AFFIRMATIVE ACTION PLAN IS ON FILE

I, the undersigned authorized official, hereby certify that the current affirmative packet for
____________________________________________is on file with the Connecticut State
[local school district name]

Department of Education. The Affirmative Action Plan is, by reference, part of this application.

Name of Authorized Official

Title

Signature of Authorized Official

Date
CONNECTICUT STATE DEPARTMENT OF EDUCATION
STANDARD STATEMENT OF ASSURANCES
GRANT PROGRAMS

PROJECT TITLE: Open Choice Capital Grant (Sheff Region)

July 1, 2015 - June 30, 2016

THE APPLICANT: ___________________________ HEREBY ASSURES THAT:

________________________
(insert Agency/School/CBO Name)

A. The applicant has the necessary legal authority to apply for and receive the proposed grant;

B. The filing of this application has been authorized by the applicant's governing body, and the undersigned official has been duly authorized to file this application for and on behalf of said applicant, and otherwise to act as the authorized representative of the applicant in connection with this application;

C. The activities and services for which assistance is sought under this grant will be administered by or under the supervision and control of the applicant;

D. The project will be operated in compliance with all applicable state and federal laws and in compliance with regulations and other policies and administrative directives of the State Board of Education and the Connecticut State Department of Education;

E. Grant funds shall not be used to supplant funds normally budgeted by the agency;

F. Fiscal control and accounting procedures will be used to ensure proper disbursement of all funds awarded;

G. The applicant will submit a final project report (within 60 days of the project completion) and such other reports, as specified, to the Connecticut State Department of Education, including information relating to the project records and access thereto as the Connecticut State Department of Education may find necessary;

H. The Connecticut State Department of Education reserves the exclusive right to use and grant the right to use and/or publish any part or parts of any summary, abstract, reports, publications, records and materials resulting from this project and this grant;

I. If the project achieves the specified objectives, every reasonable effort will be made to continue the project and/or implement the results after the termination of state/federal funding;

J. The applicant will protect and save harmless the State Board of Education from financial loss and expense, including legal fees and costs, if any, arising out of any breach of the duties, in whole or part, described in the application for the grant;

K. At the conclusion of each grant period, the applicant will provide for an independent audit report acceptable to the grantor in accordance with Sections 7-394a and 7-396a of the Connecticut General
Statutes, and the applicant shall return to the Connecticut State Department of Education any moneys not expended in accordance with the approved program/operation budget as determined by the audit;

L. REQUIRED LANGUAGE (NON-DISCRIMINATION)
References in this section to “contract” shall mean this grant agreement and to “contractor” shall mean the Grantee.

(a) For purposes of this Section, the following terms are defined as follows:

i. "Commission" means the Commission on Human Rights and Opportunities;

ii. "Contract" and "contract" include any extension or modification of the Contract or contract;

iii. "Contractor" and “contractor” include any successors or assigns of the Contractor or contractor;

iv. "Gender identity or expression" means a person's gender-related identity, appearance or behavior, whether or not that gender-related identity, appearance or behavior is different from that traditionally associated with the person's physiology or assigned sex at birth, which gender-related identity can be shown by providing evidence including, but not limited to, medical history, care or treatment of the gender-related identity, consistent and uniform assertion of the gender-related identity or any other evidence that the gender-related identity is sincerely held, part of a person's core identity or not being asserted for an improper purpose;

v. “good faith” means that degree of diligence which a reasonable person would exercise in the performance of legal duties and obligations;

vi. "good faith efforts" shall include, but not be limited to, those reasonable initial efforts necessary to comply with statutory or regulatory requirements and additional or substituted efforts when it is determined that such initial efforts will not be sufficient to comply with such requirements;

vii. "marital status" means being single, married as recognized by the state of Connecticut, widowed, separated or divorced;

viii. "mental disability" means one or more mental disorders, as defined in the most recent edition of the American Psychiatric Association's "Diagnostic and Statistical Manual of Mental Disorders", or a record of or regarding a person as having one or more such disorders;

ix. "minority business enterprise" means any small contractor or supplier of materials fifty-one percent or more of the capital stock, if any, or assets of which is owned by a person or persons: (1) who are active in the daily affairs of the enterprise, (2) who have the power to direct the management and policies of the enterprise, and (3) who are members of a minority, as such term is defined in subsection (a) of Connecticut General Statutes § 32-9n; and

x. "public works contract" means any agreement between any individual, firm or corporation and the State or any political subdivision of the State other than a municipality for construction, rehabilitation, conversion, extension, demolition or repair of a public building, highway or other changes or improvements in real property, or which is financed in whole or in part by the State, including, but not limited to, matching expenditures, grants, loans, insurance or guarantees.

For purposes of this Section, the terms "Contract" and “contract” do not include a contract where each contractor is (1) a political subdivision of the state, including, but not limited to, a municipality, (2) a quasi-public agency, as defined in Conn. Gen. Stat. Section 1-120, (3) any other state, including but not limited to any federally recognized Indian tribal governments, as defined in Conn. Gen. Stat. Section 1-267, (4) the federal government, (5) a foreign government, or (6) an agency of a subdivision, agency, state or government described in the immediately preceding enumerated items (1), (2), (3), (4) or (5).
(b) (1) The Contractor agrees and warrants that in the performance of the Contract such Contractor will not discriminate or permit discrimination against any person or group of persons on the grounds of race, color, religious creed, age, marital status, national origin, ancestry, sex, gender identity or expression, mental retardation, mental disability or physical disability, including, but not limited to, blindness, unless it is shown by such Contractor that such disability prevents performance of the work involved, in any manner prohibited by the laws of the United States or of the State of Connecticut; and the Contractor further agrees to take affirmative action to insure that applicants with job-related qualifications are employed and that employees are treated when employed without regard to their race, color, religious creed, age, marital status, national origin, ancestry, sex, gender identity or expression, mental retardation, mental disability or physical disability, including, but not limited to, blindness, unless it is shown by the Contractor that such disability prevents performance of the work involved; (2) the Contractor agrees, in all solicitations or advertisements for employees placed by or on behalf of the Contractor, to state that it is an "affirmative action-equal opportunity employer" in accordance with regulations adopted by the Commission; (3) the Contractor agrees to provide each labor union or representative of workers with which the Contractor has a collective bargaining Agreement or other contract or understanding and each vendor with which the Contractor has a contract or understanding, a notice to be provided by the Commission, advising the labor union or workers’ representative of the Contractor's commitments under this section and to post copies of the notice in conspicuous places available to employees and applicants for employment; (4) the Contractor agrees to comply with each provision of this Section and Connecticut General Statutes §§ 46a-68e and 46a-68f and with each regulation or relevant order issued by said Commission pursuant to Connecticut General Statutes §§ 46a-56, 46a-68e and 46a-68f; and (5) the Contractor agrees to provide the Commission on Human Rights and Opportunities with such information requested by the Commission, and permit access to pertinent books, records and accounts, concerning the employment practices and procedures of the Contractor as relate to the provisions of this Section and Connecticut General Statutes § 46a-56. If the contract is a public works contract, the Contractor agrees and warrants that he will make good faith efforts to employ minority business enterprises as subcontractors and suppliers of materials on such public works projects.

(c) Determination of the Contractor's good faith efforts shall include, but shall not be limited to, the following factors: The Contractor's employment and subcontracting policies, patterns and practices; affirmative advertising, recruitment and training; technical assistance activities and such other reasonable activities or efforts as the Commission may prescribe that are designed to ensure the participation of minority business enterprises in public works projects.

(d) The Contractor shall develop and maintain adequate documentation, in a manner prescribed by the Commission, of its good faith efforts.

(e) The Contractor shall include the provisions of subsection (b) of this Section in every subcontract or purchase order entered into in order to fulfill any obligation of a contract with the State and such provisions shall be binding on a subcontractor, vendor or manufacturer unless exempted by regulations or orders of the Commission. The Contractor shall take such action with respect to any such subcontract or purchase order as the Commission may direct as a means of enforcing such provisions including sanctions for noncompliance in accordance with Connecticut General Statutes §46a-56; provided if such Contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the Commission, the Contractor may request the State of Connecticut to enter into any such litigation or negotiation prior thereto to protect the interests of the State and the State may so enter.
(f) The Contractor agrees to comply with the regulations referred to in this Section as they exist on the
date of this Contract and as they may be adopted or amended from time to time during the term of
this Contract and any amendments thereto.

(g) (1) The Contractor agrees and warrants that in the performance of the Contract such Contractor will
not discriminate or permit discrimination against any person or group of persons on the grounds of
sexual orientation, in any manner prohibited by the laws of the United States or the State of
Connecticut, and that employees are treated when employed without regard to their sexual
orientation; (2) the Contractor agrees to provide each labor union or representative of workers with
which such Contractor has a collective bargaining Agreement or other contract or understanding and
each vendor with which such Contractor has a contract or understanding, a notice to be provided by
the Commission on Human Rights and Opportunities advising the labor union or workers'
representative of the Contractor's commitments under this section, and to post copies of the notice in
conspicuous places available to employees and applicants for employment; (3) the Contractor agrees
to comply with each provision of this section and with each regulation or relevant order issued by
said Commission pursuant to Connecticut General Statutes § 46a-56; and (4) the Contractor agrees
to provide the Commission on Human Rights and Opportunities with such information requested by
the Commission, and permit access to pertinent books, records and accounts, concerning the
employment practices and procedures of the Contractor which relate to the provisions of this Section
and Connecticut General Statutes § 46a-56.

(h) The Contractor shall include the provisions of the foregoing paragraph in every subcontract or
purchase order entered into in order to fulfill any obligation of a contract with the State and such
provisions shall be binding on a subcontractor, vendor or manufacturer unless exempted by
regulations or orders of the Commission. The Contractor shall take such action with respect to any
such subcontract or purchase order as the Commission may direct as a means of enforcing such
provisions including sanctions for noncompliance in accordance with Connecticut General Statutes
§ 46a-56; provided, if such Contractor becomes involved in, or is threatened with, litigation with a
subcontractor or vendor as a result of such direction by the Commission, the Contractor may request
the State of Connecticut to enter into any such litigation or negotiation prior thereto to protect the
interests of the State and the State may so enter.

M. The grant award is subject to approval of the Connecticut State Department of Education and
availability of state or federal funds.

N. The applicant agrees and warrants that Sections 4-190 to 4-197, inclusive, of the Connecticut General
Statutes concerning the Personal Data Act and Sections 10-4-8 to 10-4-10, inclusive, of the
Regulations of Connecticut State Agencies promulgated there under are hereby incorporated by
reference.

I, the undersigned authorized official; hereby certify that these assurances shall be fully implemented.
APPENDIX A

Hartford Region Open Choice (Sheff Region) Eligible Applicants

<table>
<thead>
<tr>
<th>Avon</th>
<th>Berlin</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bolton</td>
<td>Bristol</td>
</tr>
<tr>
<td>Canton</td>
<td>Cromwell</td>
</tr>
<tr>
<td>East Granby</td>
<td>East Windsor</td>
</tr>
<tr>
<td>Ellington</td>
<td>Enfield</td>
</tr>
<tr>
<td>Farmington</td>
<td>Glastonbury</td>
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<tr>
<td>Granby</td>
<td>Hartford</td>
</tr>
<tr>
<td>Newington</td>
<td>Plainville</td>
</tr>
<tr>
<td>Portland</td>
<td>Rocky Hill</td>
</tr>
<tr>
<td>Simsbury</td>
<td>Somers</td>
</tr>
<tr>
<td>South Windsor</td>
<td>Southington</td>
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<tr>
<td>Suffield</td>
<td>West Hartford</td>
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<tr>
<td>Windsor Locks</td>
<td>Wethersfield</td>
</tr>
<tr>
<td></td>
<td>Windsor Locks</td>
</tr>
</tbody>
</table>
APPENDIX B
Open Choice Capital Grant (Sheff Region) Status Report

Instructions: Use this form to report on the status of your grant. Provide information on the following:
- Progress of the capital improvement
- Expenditures to date
- Projected expenditures through end of grant year (mid-year report only)

Reports should relate directly to the program narrative and budget provided in the grant application.

The mid-year report is due on January 22, 2016, and the final report is due on July 15, 2016.

Definitions:
Capital Improvement: Describe the strategy implemented with the funds. Include whether this is a districtwide strategy or a school-based strategy and the grade levels served.
Implementation to Date: Describe the services/activities provided as of the date of this report,
Progress Towards Intended Outcome: Provide data indicating progress towards the intended outcome described in your application.
Method of Measuring Progress: Describe how such progress was measured.

<table>
<thead>
<tr>
<th>Capital Improvement</th>
<th>Implementation to Date</th>
<th>Progress Towards Intended Outcome</th>
<th>Method of Measuring Progress</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
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</tbody>
</table>

Additional Comments:
Definitions:

**Budgeted Amount:** Amount budgeted for the budget code per approved budget.

**Expended:** Amount expended per budget code through the date of this report.

**Projected Expenditures:** Amount the school expects to spend by the end of the grant year per budget code, including funds already expended.

**Timeline for Projected Expenditures:** Describe how the school will ensure that all remaining funds are expended by the end of the grant year.

<table>
<thead>
<tr>
<th>Code</th>
<th>Object</th>
<th>Budgeted Amount</th>
<th>Expended</th>
<th>Projected Expenditures</th>
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<td>300</td>
<td>PURCHASED PROFESSIONAL/TECHNICAL SERVICES</td>
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<tr>
<td>700</td>
<td>PROPERTY</td>
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</tbody>
</table>

**Timeline for Projected Expenditures:**

An electronic copy of the mid-year and final report must be submitted to Ann R. Gaulin @ ann.gaulin@ct.gov from the district contact person for the grant. No signed original/hard copy is needed.
## APPENDIX C
### APPLICATION SCORING RUBRIC

| Applicant: __________________________________________ | Total Score: _____/ 100 |

<table>
<thead>
<tr>
<th>Section</th>
<th>1-Below</th>
<th>2-Partially Meets</th>
<th>3-Meets</th>
<th>4-Exceeds</th>
</tr>
</thead>
<tbody>
<tr>
<td>Need for Funds and Intended Outcome</td>
<td>Insufficient evidence of need and unclear outcome</td>
<td>Partial evidence of need and somewhat clear outcome</td>
<td>Sufficient evidence of need and clear intended outcome</td>
<td>Clear and compelling evidence of need and outcome</td>
</tr>
<tr>
<td>Capital Improvement Description and Timeline</td>
<td>Insufficient description and timeline</td>
<td>Partial description and/or timeline</td>
<td>Sufficient description and timeline</td>
<td>Clear description and detailed timeline</td>
</tr>
<tr>
<td>Connection to the Open Choice Academic, Student and Social Support Grant</td>
<td>Not connected to the Open Choice Academic, Student and Social Support Grant</td>
<td>Partially connected to the Open Choice Academic, Student and Social Support Grant</td>
<td>Sufficient to its connection to the Open Choice Academic, Student and Social Support Grant</td>
<td>Clearly connected to the Open Choice Academic, Student and Social Support Grant</td>
</tr>
<tr>
<td>New Student Cohort</td>
<td>NA</td>
<td>NA</td>
<td>Increases the number of students by 12 as a cohort</td>
<td>Increases the number of students by 13 or more as a cohort</td>
</tr>
<tr>
<td>Cost Information</td>
<td>Insufficient budget justification and cost information as presented in the budget template.</td>
<td>Insufficient cost information as presented in the budget template or budget justification lacks sufficient detail.</td>
<td>Sufficient budget justification and cost information as presented in the budget template.</td>
<td>Sufficient budget justification and cost information as presented in the budget template, evidence of sustainability.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Section</th>
<th>Score</th>
<th>Weighting</th>
<th>Total Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>Need for Funds and Intended Outcome</td>
<td></td>
<td>X 3</td>
<td>/ 12</td>
</tr>
<tr>
<td>Capital Improvement Description and Timeline</td>
<td></td>
<td>X 7</td>
<td>/ 28</td>
</tr>
<tr>
<td>Connection to the Open Choice Academic, Student and Social Support Grant</td>
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<td>X 2</td>
<td>/ 8</td>
</tr>
<tr>
<td>New Student Cohort</td>
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<td>X 10</td>
<td>/ 40</td>
</tr>
<tr>
<td>Cost Information</td>
<td></td>
<td>X 3</td>
<td>/ 12</td>
</tr>
<tr>
<td><strong>TOTAL SCORE</strong></td>
<td></td>
<td></td>
<td>/100</td>
</tr>
<tr>
<td>New Applicant School</td>
<td></td>
<td></td>
<td>+5 points</td>
</tr>
</tbody>
</table>